| 1 2 | Town of Louisa April 18, 2023 | | | | |
|----------|---|---|--|--|--|
| 3 | Full Council Budget Work Session | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | Present: | R. Garland Nuckols, Mayor; Jessi Lassiter, Vice | | | |
| 7 | | Mayor; Sylvia L. Rigsby, John Purcell IV, Vicky | | | |
| 8 | | Harte, Council members; Elizabeth T. Nelson, Town | | | |
| 9 | | Manager; Jessica M. Ellis, Clerk/Treasurer | | | |
| 10 | | | | | |
| 11 | Absent: | A. Daniel Carter, Council Member | | | |
| 12 | | | | | |
| 13 | All copies including: reports, handouts, and documents | | | | |
| 14 | can be toun | d following the minutes. | | | |
| 15 | Moyor Nucke | als brought the full council budget work cossion to order | | | |
| 16 17 | Mayor Nuckols brought the full council budget work session to orde at 5:05 p.m. | | | | |
| 18 | at 5.05 p.m. | | | | |
| 19 | Mrs Nelson | conducted the meeting, and led by referring to the | | | |
| 20 | meeting agenda and packet that she prepared for Council's | | | | |
| 21 | • | and approval. | | | |
| 22 | | | | | |
| 23 | Mrs. Nelsor | n's budget featured: a three year actual budget | | | |
| 24 | comparison; FY 23 adopted/amended budget; FY 23 year-to-dat | | | | |
| 25 | of February 28, 2023; FY 24 Proposed Budget; and FY 23 to | | | | |
| 26 | dollar change | e amounts. | | | |
| 27 | | | | | |
| 28 | _ | packet also included planning notes from the Finance | | | |
| 29 | | preliminary budget work sessions, Capital Improvement | | | |
| 30 | - | Request Forms, and proposed tax levies and fees for | | | |
| 31 | utilities and s | ervices. | | | |
| 32 33 | The followin | g items were added per Council and staff | | | |
| 33 34 | discussions | • | | | |
| 35 | discussions | • | | | |
| 36 | The lease | agreement with the Arts Center, consisting of \$12,000 | | | |
| 37 | | e town annually, will be included this fiscal year. | | | |
| 38 | • | • | | | |

Louisa Town Council Meeting April 18, 2023 Page 2 of 2

21

| 1 | • | Expenses associated with the onsi | | |
|----|---|---|---------------------------------|--|
| 2 | | approximately \$3,000, will be incur | red as a police department | |
| 3 | | expense. | | |
| 4 | | | | |
| 5 | • | Adding a water line infrastructure re | eplacement project that will be | |
| 6 | | funded by a USDA loan. | | |
| 7 | | | | |
| 8 | | At the conclusion of the meeting, Council determined that they were | | |
| 9 | ready to move forward with a public hearing in May. | | | |
| 10 | | | | |
| 11 | N | No formal action took place during the meeting. | | |
| 12 | | | | |
| 13 | <u>ADJOURNMENT</u> | | | |
| 14 | | | | |
| 15 | At 5:53 p.m., Vice Mayor Lassiter moved to adjourn the meeting. | | | |
| 16 | | | | |
| 17 | | | | |
| 18 | M | ayor | Clerk | |
| 19 | | | | |
| 20 | | | | |