| 1 2 3 4 | | Town of Louisa Monthly Meeting May 16, 2023 |
|--|--|--|
| 5 6 7 8 9 10 11 12 | Present: | R. Garland Nuckols, Mayor; Jessi Lassiter, Vice- Mayor; Danny Carter, John J. Purcell IV, Sylvia Rigsby, Vicky Harte, Council members; Jeff Gore, Legal Counsel; Elizabeth T. Nelson, Town Manager; Jessica M. Ellis, Clerk/Treasurer; Craig Buckley, Chief of Police; John Robins, Project Manager |
| 12 13 | Absent: | None |
| 14 15 16 17 18 19 20 21 | Also in Attendance: | Tracy Clarke, Executive Director for the Louisa County Chamber of Commerce; Casey Hollins, Secretary for the Chamber of Commerce and Managing Director of Communications and Public Relations for Rappahannock Electric Cooperative |
| 22 23 24 | - | uding: reports, handouts, and documents blowing the minutes. |
| 25 26 27 28 | Mayor Nuckols 6:00 p.m. | called the Louisa Town Council meeting to order at |
| 29 | BUSINESS FRO | OM THE FLOOR |
| 30 31 32 33 34 25 | Vicky Harte, Council member & town resident, took a few moments to address concerns involving: the need for a solution to the flooding on her property/ in her subdivision; a solution for her property line ownership issue; and the proposed water/sewer bill increase. | |
| 35 36 37 | CONSENT AGE | |
| 38 39 | Mrs. Nelson repo for review and | orted that there is an item in the supplemental packet d consideration. Mrs. Nelson stated that the |

3

4

5

6 7

8 9 10

11 12

13

14

15

16

17 18

23

24

25 26

- Rappahannock ROW easement agreement would fall under New
 Business as item no. 4.
 - Council member Rigsby made the motion to approve the amended agenda. Council member Purcell seconded the motion. The vote went as follows: 5-0 in favor.

PUBLIC HEARINGS

1) Lease of Town Property located at 212 Fredericksburg Avenue, Louisa

Mayor Nuckols introduced the public hearing. Mrs. Nelson spoke briefly stating that this was the final copy of the lease for the EV charging stations to be located on the town's campus next to the Historical Society. Mrs. Nelson stated that she received a letter of support for the project from the Historical Society.

Mayor Nuckols then opened the public hearing at 6:07 asking if there
was anyone present that would like to speak for or against the lease.
Hearing no response, Mayor Nuckols closed the public hearing at
6:07 pm.

2) Budget Amendment for the Fiscal Year 2022-2023 Adopted Budget

27 Mayor Nuckols introduced the public hearing. Mrs. Nelson spoke briefly stating that the proposed amendment of \$146.550 to the FY 28 2022-2023 budget is in excess of 1% of the current budget and 29 30 requires a public hearing per the Code of Virginia § 15.2-2507. Mrs. 31 Nelson stated that the purpose of the amendment is to approve and appropriate revenue to budget expenses for the purchase of a new 32 BAI Municipal Software Server, town hall equipment 33 upgrades/improvements, and contractual services for water and 34 sewer connections and repairs. 35 36

Mayor Nuckols then opened the public hearing at 6:08 asking if there was anyone present that would like to speak for or against the

| 1 | proposed amendment. Hearing no response, Mayor Nuckols closed |
|----------|--|
| 2 | the public hearing at 6:08 pm. |
| 3 | |
| 4 | 3) Fiscal Year 2023-2024 Budget, Water and Sewer Rate |
| 5 | Ordinance and Zoning and Planning Ordinance |
| 6 | Mayor Nucleala introduced the public bearing. Mrs. Nelson english |
| 7 | Mayor Nuckols introduced the public hearing. Mrs. Nelson spoke |
| 8 | briefly stating that the proposed budget and fee list for the fiscal year |
| 9 | commencing July 1, 2023, the proposed water and sewer rates |
| 10 | ordinance, and the proposed zoning and planning fees ordinance |
| 11 | have been advertised for public hearing as required by state code. Mrs. Nelson stated that the items will be on the agenda for adoption |
| 12 13 | at the June meeting. |
| 13 14 | at the Julie meeting. |
| 14 | Mayor Nuckols then opened the public hearing at 6:09 asking if there |
| 15 | was anyone present that would like to speak for or against the |
| 10 | proposed budget or ordinances. Hearing no response, Mayor |
| 18 | Nuckols closed the public hearing at 6:09 pm. |
| 10 | |
| 20 | OLD BUSINESS |
| 20 | |
| 22 | 1) Discussion/Action: Rappahannock Electric Communications, |
| 23 | Inc. – EV Charging Station Host Lease Agreement |
| 24 | |
| 25 | Mrs. Nelson reported that the lease had received its final review and |
| 26 | was included in the packet for Council's consideration. |
| 27 | |
| 28 | For clarification, Council member Rigsby questioned who would be |
| 29 | incurring the expenses associated with the project as well as the |
| 30 | monthly billing, maintenance, etc. upon completion. Ms. Hollins |
| 31 | replied that Rappahannock Electric would be paying those expenses. |
| 32 | |
| 33 | Following the brief discussion, Council took the following action: |
| 34 | |
| 35 | Council member Carter made the motion to approve the lease. |
| 36 | Council member Harte seconded the motion. The vote went as |
| 37 | follows: Carter, for: Rigsby, against; Purcell, for; Lassiter, for; Harte, |
| 38 | for (in favor 4-1). |
| 39 | |

NEW BUSINESS 1 2 3 1) Discussion/Action: Musical and Entertainment Festival Permit **Application – Louisa Arts Center** 4 5 6 Mrs. Nelson referred to the application in the packet before stating that all applications are in accordance with town code; and added 7 that they are waiting for Chief Buckley to conduct a review of all 8 parking and safety plans prior to the events - wherein a final approval 9 will be granted upon the Chief's review. 10 11 Council member Lassiter made the motion to approve the Arts 12 Center's event application. Council member Rigsby seconded the 13 motion. The vote went as follows: 5-0 in favor. 14 15 2) Discussion/Action: Special Event Application Request -16 Louisa County Historical Society 17 18 Mrs. Nelson referred to the application in the packet before stating 19 that the Historical Society is planning to hold their annual Juneteenth 20 event on June 17, 2023. 21 22 Council member Lassiter made the motion to approve the Historical 23 Society's event application. Council member Purcell seconded the 24 motion. The vote went as follows: 5-0 in favor. 25 26 3) Discussion/Action: Resolution to Amend the Town Budget 27 28 29 Mrs. Nelson reiterated what she reported during the public hearing 30 stating that the proposed amendment of \$146,550 to the FY 2022-2023 budget is in excess of 1% of the current budget and requires a 31 public hearing per the Code of Virginia § 15.2-2507. Mrs. Nelson 32 stated that the purpose of the amendment is to approve and 33 appropriate revenue to budget expenses for the purchase of a new 34 BAI Municipal Software Server, town hall equipment 35 upgrades/improvements, and contractual services for water and 36 37 sewer connections and repairs. (The resolution and spreadsheet of funds were included in the packet.) 38 39

| 1 | Council member Purcell made the motion to adopt the resolution to |
|----------|---|
| 2 | amend the current year budget. Council member Lassiter seconded |
| 3 | the motion. The vote went as follows: 5-0 in favor. |
| 4 | |
| 5 | 4) Discussion/Action: Right of Way Easement Agreement – |
| 6 | Rappahannock Electric Cooperative |
| 7 | |
| 8 | Mrs. Nelson referred to the agreement and map included in the |
| 9 | supplemental packet as she spoke to the nature of what |
| 10 | Rappahannock Electric Cooperative is seeking from the town. Mrs. |
| 11 | Nelson added that Mr. Gore reviewed the agreement. |
| 12 | |
| 13 | A discussion began between Council and staff wherein a number of |
| 14 | questions were asked – several of which were unable to be |
| 15 | answered - therefore, Council decided to table the request until more |
| 16 | information could be obtained and an updated map could be |
| 17 | provided. |
| 18 | |
| 19 | Mrs. Nelson was tasked with reaching out to Rappahannock for more |
| 20 | information, and possibly a presentation. |
| 21 22 | STANDING COMMITTEE REPORTS |
| 22 | |
| 23 | No reports. |
| 25 | |
| 26 | STAFF REPORTS |
| 27 | |
| 28 | Police: |
| 29 | |
| 30 | Chief Buckley reported: |
| 31 | |
| 32 | • Tunnels to Towers motorcycle event will take place at the |
| 33 | fireman's fairgrounds on Saturday, May 20 th . They have |
| 34 | approximately 200 motorcycles participating. |
| 35 | • The police department received notification that they were |
| 36 | awarded \$112,000 in ARPA funds. |
| 37 | |
| 38 | Project Manager: |
| | |

Mr. Robins added that he and Mrs. Nelson met with USDA this week 1 to discuss the water project and they are awaiting final plan approval. 2 3 Legal Counsel: 4 5 6 No report. 7 **Clerk/Treasurer:** 8 9 10 No report. 11 Manager: 12 13 Mrs. Nelson reported: 14 15 • Hometown Heroes found a new finance partner - the Purple 16 Hearts Foundation. 17 • A parking sign, designating assigned parking for Purple Heart 18 recipients, was provided for Council to view and consider at a later 19 date. 20 21 22 **COMMUNICATIONS** 23 None. 24 25 ADJOURNMENT 26 27 Council member Rigsby made the motion to adjourn the meeting at 28 6:41 p.m. Council member Purcell seconded the motion. 29 30 31 Clerk 32 Mayor 33 34